

RESOLUTION NO. 1799

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CENTRAL POINT AUTHORIZING THE CITY-INITIATED VACATION OF TWO PUBLIC EASEMENTS IN MITCHELL'S LANDING SUBDIVISION

RECITALS:

- A. WHEREAS, Suncrest Homes, LLC granted a 5-foot wide Utility Easement for a waterline extension from Donna Way to the City of Central Point across Lot 11 of Mitchell's Landing Subdivision, recorded in the Official Records of Jackson County on April 29, 1998 as Document No. 98-18626.
- B. WHEREAS, a public utility easement for a Storm Water line was dedicated to the City with the Platting of Mitchell's Landing Subdivision, located between platted Lots 10 and 11, recorded on April 1, 1998, in Volume 24 at Page 14, of the Plat Records of Jackson County, Oregon as well as across a neighboring City parcel commonly referred to as 372W10BB Tax Lot 800.
- C. WHEREAS, the City has determined that the foregoing easements on Lots 10 and 11 of Mitchell's Landing Subdivision as well as a neighboring City parcel are not necessary as the waterline was abandoned in the early 2000's, and the stormwater line was capped in 2024 following staff's determination that no stormwater was using the facility.
- D. WHEREAS, Oregon Revised Statutes (ORS) Chapter 271 provides for the vacation of public easements.
- E. WHEREAS, the City Council of the City of Central Point desires to follow the provisions of ORS Chapter 271 to initiate vacation of the 10-foot wide PUE located between Lots 10 and 11 and the 5-foot wide utility easement on Lot 11.

The City of Central Point resolves as follows:

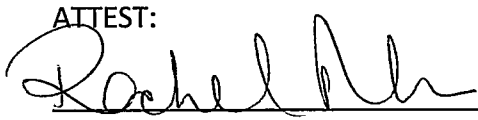
Section 1. Initiating Public Utility Easement Vacation. This Resolution initiating the public utility easement vacation of two easements within Mitchell's Landing Subdivision pursuant to ORS 271.130, as described and depicted in Exhibits A and B attached hereto, is effective immediately.

Section 2. Public Hearing. A duly noticed public hearing shall be set for October 24, 2024, or such other date as noticed by the City Recorder.

Passed by the Council and signed by me in authentication of its passage this 26 day of September, 2024.



Mayor Hank Williams

ATTEST:


City Recorder

Res. No. 1799 ; September 26, 2024