U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

ELEVATION CERTIFICATE

OMB No. 1660-0008

Important: Read the instructions on pages 1-8. National Flood Insurance Program

Expires February 28, 2009

| | · · · · · · · · · · · · · · · · · · · | SECTION A - PRO | ADEDTY INCOME. | TION | For Inguisages Company Hear |
|---|--|--|---|--|---|
| A1 Building Owner's Name | For Insurance Company Use: Policy Number | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | |
| A2. Building Street Address 633 Griffin Oaks Drive | Company NAIC Number | | | | |
| City Central Point St | ate OR ZIP Code 97502 | | | | |
| A3. Property Description (L Lot 33 Grifffin Oaks Unit 2 P | ot and Block Numbers, Tax Pi hase 1 | arcel Number, Legal I | Description, etc.) | | |
| A5. Latitude/Longitude: Lat A6. Attach at least 2 photos A7. Building Diagram Numb A8. For a building with a cra a) Square footage of c b) No. of permanent fl | awl space or enclosure(s), pro crawl space or enclosure(s) good openings in the crawl spa within 1.0 foot above adjacent od openings in A8.b | .22°55'36.682 ertificate is being used evide 970.5 squee or | A9. For a b ft a) Sqi b) No wai in c) Tot | ance. uilding with an attac pare footage of attac of permanent flood is within 1.0 foot abo al net area of flood o | openings in the attached garage ove adjacent grade 0 openings in A9.b 0 sq in |
| | | | | · | |
| B1. NFIP Community Name Jackson County 415589 | & Community Number | B2. County Na Jackson | ame | | B3. State OR |
| B4. Map/Panel Number 4155890402 | B5. Suffix B6. FIRM Date B 5-15-21 | e Effecti | . FIRM Panel ve/Revised Date 4-1-82 | B8. Flood Zone(s) A-8 | B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 1258.5 |
| ☐ FIS Profile 311. Indicate elevation datu 312. Is the building located i Designation Date | m used for BFE in Item B9: n a Coastal Barrier Resource: | ty Determined ☑ NGVD 1929 s System (CBRS) are ☐ CBRS | Other (Describe) NAVD 1988 a or Otherwise Prote | Other (Describe |) ∐Yes ⊠No |
| | SECTION C - BUILL | NIO EL EMATION | BUTOTHATION / | HDVEV DEALUD | ~ D) |
| C2. Elevations – Zones A1-A | ate will be required when con \30, AE, AH, A (with BFE), VE uilding diagram specified in It -1 Vertical Datum 1929 | , V1-V30, V (with BF | E), AR, AR/A, AR/AE | , AR/A1-A30, AR/Ah Check the measuren | H, AR/AO. Complete Items C2.a-g |
| b) Top of the next high c) Bottom of the lowes d) Attached garage (to e) Lowest elevation of (Describe type of er f) Lowest adjacent (fil | st horizontal structural membe | r (V Zones only) | 1259.2 | et | to Rico only) |
| | SECTION D - SUR | VEYOR, ENGINEE | R, OR ARCHITEC | T CERTIFICATIO |)N |
| information. I certify that the I understand that any false | ned and sealed by a land sur e information on this Certificat statement may be punishable s are provided on back of form | veyor, engineer, or ar le represents my best by fine or imprisonme | chitect authorized by efforts to interpret th | law to certify elevati e data available. | |
| Certifier's Name Herbert A. | | | License Number 2 | 189 | HERE CON |
| Title President | | | | | OREGON JULY 26, 1985 |
| Address 431 Oak Street | - - | entral Point | | ode 97502 | HERBERT A. FARBI |
| Signature | A-C Date 01-09 | -09 Telepho | one 541-664-5599 | | RENEWAL DATE 12-31 |
| | | 1 of 4 | | | · Hallan Han Malla 18. G. |

| IMPORTANT: In these spaces, copy the corresponding information | from Section A. | For Insurance Company Use: |
|---|---|--|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Rout 633 Griffin Creek Drive | e and Box No. | Policy Number |
| City Central Point State Or ZIP Code 97502 | M AMOROSS | Company NAIC Number |
| SECTION D - SURVEYOR, ENGINEER, OR AR | CHITECT CERTIFICATION (CO | NTINUED) |
| Copy both sides of this Elevation Certificate for (1) community official, (2) insurance | ce agent/company, and (3) building ow | vner. |
| Comments C2 (a) Dirt Crawl space C2(b) finish floor of house C2(e)lowest mach Attached is a copy of the subdivision map prepared by the certifier based on the 1 area. The pending City of Central Point Provisional Maps also indicate this proper | 982 FIRM that indicates this structure | in not within the 100 year flood hazard |
| Signature That Take | Date 01-09-09 | Check here if attachments |
| SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NO | OT REQUIRED) FOR ZONE AO | |
| | | S British Herbert Streng or |
| For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is in and C. For Items E1-E4, use natural grade, if available. Check the measurement E1. Provide elevation information for the following and check the appropriate be grade (HAG) and the lowest adjacent grade (LAG). a) Top of bottom floor (including basement, crawl space, or enclosure) is b) Top of bottom floor (including basement, crawl space, or enclosure) is E2. For Building Diagrams 6-8 with permanent flood openings provided in Sectic (elevation C2.b in the diagrams) of the building is feet E3. Attached garage (top of slab) is feet meters E4. Top of platform of machinery and/or equipment servicing the building is E5. Zone AO only: If no flood depth number is available, is the top of the bottor | tused. In Puerto Rico only, enter meloxes to show whether the elevation is a feet meters feet meters on A Items 8 and/or 9 (see page 8 of I meters below the above or below the HAG. | ters. above or below the highest adjacent above or below the HAG. above or below the LAG. nstructions), the next higher floor HAG. ove or below the HAG. |
| ordinance? Yes No Unknown. The local official must certif | | SUNGACOTA |
| SECTION F - PROPERTY OWNER (OR OWNE The property owner or owner's authorized representative who completes Sections | | |
| or Zone AO must sign here. The statements in Sections A, B, and E are correct to Property Owner's or Owner's Authorized Representative's Name | o the best of my knowledge. | eses out a militie word greenal end of 1818 end) netsingshall |
| Address | y State | ZIP Code |
| Signature Da | te Telepho | one |
| Comments | | |
| | CD2 | ☐ Check here if attachments |
| SECTION G - COMMUNITY IN | FORMATION (OPTIONAL) | |
| The local official who is authorized by law or ordinance to administer the community and G of this Elevation Certificate. Complete the applicable item(s) and sign below G1. The information in Section C was taken from other documentation that he is authorized by law to certify elevation information. (Indicate the source G2. A community official completed Section E for a building located in Zone A G3. The following information (Items G4G9.) is provided for community floor | Check the measurement used in Ite as been signed and sealed by a licens and date of the elevation data in the C (without a FEMA-issued or communication) | ems G8. and G9. sed surveyor, engineer, or architect who Comments area below.) |
| G4. Permit Number G5. Date Permit Issued 9/9/02 | G6. Date Certificate Of Com | pliance/Occupancy Issued |
| | tial Improvement | 12 |
| G8. Elevation of as-built lowest floor (including basement) of the building: 1251. G9. BFE or (in Zone AO) depth of flooding at the building site: 1258. | | |
| Local Official's Name | Title TI .) .) | s manage and gar are tops on |
| Community Name (1) (1) (1) (2) | Telephone Telephone | pecialist |
| Signature Signature | Date 1/10/100 | 7602, Ext. 24L |
| Comments Ophanic Woolff At the time of development, the C | ity determined t | hat this property |
| was outside the SFHA. The requirement | 1 1 | dinsurance is bein |
| entorced by the lender. This E.C. is to | r insurance purpo | SeS. ☐ Check here if attachments |
| FEMA Form 81-31, February 2006 Z of | 4 | Replaces all previous editions |

Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.

633 Griffin Oaks Drive

City Central Point State OR ZIP Code 97502

For Insurance Company Use:
Policy Number

Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.



Rear View January 9, 2009



Front View January 9, 2009

3044

